

Agenda
Lawrence County School Board Meeting
October 13, 2025
5:00 p.m.

- I. Preliminaries**
 - A. Call to order**
 - B. Public Comment**
 - C. Approval of Minutes (MR)**

- II. Superintendent's Report**
 - A. Old Business**
 - B. New Business**
 - 1. Approval of Bills (MR)**
 - 2. Financial Report**
 - 3. Admin Reports (HB1535 ACT 425)**
 - C. Transfer Student**

- III. Executive Session**
 - A. Employment of Pee Wee Basketball Coaches (MR)**

- IV. Other/Miscellaneous**

- V. Adjournment (MR)**